



1	2	3	4	5	6	7	8	9	10
S. No.	UN Target	NIF Alignment	Indicator	Data period	Source	Line Deptt	Data Required/ Computation approach	Data reported	Comment
4	9.1		Road Infrastructure - Ratio of length of footpath to the length of the road		What is the total road length of the city as of 31st March 2019?	PWD			
					What is the total footpath length of the city as of 31st March 2019?	PWD/ UD&PA/ AMC			
SDG 10 - Reduced Inequalities									
1	2	3	4	5	6	7	8	9	10
S. No.	UN Target	NIF Alignment	Indicator	Data period	Source	Line Deptt	Data Required/ Computation approach	Data reported	Comment
4	10.2	10.2.2	What is the percentage of elected women officials in the ULB?			AMC	<b>Numerator:</b> Number of women candidates who have been elected <b>Denominator:</b> Total number of elected candidates		
SDG 11 - Sustainable Cities and Communities									
1	2	3	4	5	6	7	8	9	10
Sr. No.	UN Target	NIF Alignment	Indicator	Data period	Source	Line Deptt	Data Required/ Computation approach	Data reported	Comment

2	11.3		Green Buildings		What is the total number of buildings in the city that have received green ratings from green building rating/certification agencies as of 31st March 2019?	UD & PA, AMC			
					What are the number of total properties in the city as on 31st March 2019?	AMC			
5			Percent of wards where street cleaning is implemented by the ULB			AMC			
10	11.7		Share of Total Area of Cities that is Open Space for Public Use	EoL	What is the total open area available in cities for public use as of 31st March 2019?	UD & PA/ AMC			
SDG 15 - Life on Land									
1	2	3	4	5	6	7	8	9	10
S. No.	UN Target	NIF Alignm ent	Indicator	Data period	Source	Line Deptt	Data Required/ Computation approach	Data reported	Comment

4	15.a		% of city resources spent on greening and maintenance of green spaces		ULB Budgets	AMC	<b>Numerator:</b> Amont spent on greenig and maintenance of green spaces <b>Denominator:</b> Total budget of the city		
<b>SDG 16 - Peace,Justice and Strong Institutions</b>									
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
<b>S. No.</b>	<b>UN Target</b>	<b>NIF Align ment</b>	<b>Indicator</b>	<b>Data period</b>	<b>Source</b>	<b>Line Deptt</b>	<b>Data Required/ Computation approach</b>	<b>Data reported</b>	<b>Comment</b>
			Does the ULB have Online Grievance Redressal?			AMC			
			What is the total number of properties mapped on GIS (Geographic Information Systems) as of 31st March 2019?			AMC/ LR&S/ Science & Technology			